

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                             |
|--------|-----------------------------------|---------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | P N D PUBLIC SCHOOL AJHARA LALGANJ PRATAPGARH UP                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131385                                                             |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71129                                                               |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PT NAGESH DUTT PUBLIC SCHOOL, AJHARA, LALGANJ, PRATAPGARH, - 230132 |
| 5      | PRINCIPAL NAME                    | S N TRIPATHI                                                        |
| 6      | PRINCIPAL QUALIFICATION           | M A M Ed B Ed                                                       |
| 7      | SCHOOL EMAIL ID                   | 71129@CBSESHIKSHA.IN                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8874494282                                                          |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                  |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://ptndps.com/wp-content/uploads/2021/04/Affiliation-Status.pdf">http://ptndps.com/wp-content/uploads/2021/04/Affiliation-Status.pdf</a> |

|   |                                                                                                             |                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://ptndps.com/wp-content/uploads/2023/06/SOCIETY-CERTI-001.pdf">https://ptndps.com/wp-content/uploads/2023/06/SOCIETY-CERTI-001.pdf</a>         |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://ptndps.com/wp-content/uploads/2021/06/NOC.pdf">http://ptndps.com/wp-content/uploads/2021/06/NOC.pdf</a>                                       |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://ptndps.com/wp-content/uploads/2021/06/RECOG.-CERTI.-PRIMARY.pdf">http://ptndps.com/wp-content/uploads/2021/06/RECOG.-CERTI.-PRIMARY.pdf</a>   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://ptndps.com/wp-content/uploads/2025/10/buildng-2025.pdf">https://ptndps.com/wp-content/uploads/2025/10/buildng-2025.pdf</a>                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ptndps.com/wp-content/uploads/2026/05/FIRE_CERT_26.pdf">https://ptndps.com/wp-content/uploads/2026/05/FIRE_CERT_26.pdf</a>                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ptndps.com/wp-content/uploads/2026/08/SELF-CERTIFICATE-2026.pdf">https://ptndps.com/wp-content/uploads/2026/08/SELF-CERTIFICATE-2026.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://ptndps.com/wp-content/uploads/2026/08/WATER-CER_merged.pdf">https://ptndps.com/wp-content/uploads/2026/08/WATER-CER_merged.pdf</a>           |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                      |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://ptndps.com/wp-content/uploads/2026/08/FEE-STRUCTURE-2026-27.pdf">https://ptndps.com/wp-content/uploads/2026/08/FEE-STRUCTURE-2026-27.pdf</a>             |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://ptndps.com/wp-content/uploads/2026/05/Academic_Calendar_2026_27.pdf">https://ptndps.com/wp-content/uploads/2026/05/Academic_Calendar_2026_27.pdf</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ptndps.com/wp-content/uploads/2026/08/SMC-PND-PUBLIC-SCHOOL.pdf">https://ptndps.com/wp-content/uploads/2026/08/SMC-PND-PUBLIC-SCHOOL.pdf</a>             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ptndps.com/wp-content/uploads/2026/08/Parent-Teachers-Association.pdf">https://ptndps.com/wp-content/uploads/2026/08/Parent-Teachers-Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://ptndps.com/wp-content/uploads/2026/08/Results.pdf">https://ptndps.com/wp-content/uploads/2026/08/Results.pdf</a>                                         |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS          |
|--------|-----------------------|------------------|
| 1      | PRINCIPAL             | MR. S N TRIPATHI |
| 2      | TOTAL NO. OF TEACHERS | 63               |
|        | PGT                   | 27               |

|   |                                            |                                             |
|---|--------------------------------------------|---------------------------------------------|
|   | TGT                                        | 13                                          |
|   | PRT                                        | 20                                          |
| 3 | TEACHERS SECTION RATIO                     | 40:1.5                                      |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR. PRAKASH TIWARIM A B Ed M Ed, PHSYCOLOGY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DR.ABHISHEK MISHRA MBBS. DCH.               |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 187                        | 187                    | 100             | NIL     |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 166                        | 108                    | 65              | NIL     |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8101.08 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 53 & 46 |

|   |                                                                                                |                                                                                                       |
|---|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS<br>(IN SQ MTR)                            | 7 & 70                                                                                                |
| 4 | INTERNET FACILITY                                                                              | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                           | 14                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                            | 14                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=XexWQLddUpU">https://www.youtube.com/watch?v=XexWQLddUpU</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME     | DESIGNATION | QUALIFICATION |
|--------|------------------|-------------|---------------|
| 1      | Ravindra Shukla  | TGT         | M.A. B.ED.    |
| 2      | Prakash Chandra  | TGT         | M.C.A.,       |
| 3      | Pradeep Shukla   | PGT         | M.A. B.ED.    |
| 4      | Vivek Pandey     | PGT         | M.A. B.ED.    |
| 5      | Dilip Pandey     | PGT         | M.Sc.,B.Ed.   |
| 6      | Kalpna Mishra    | TGT         | B.A., B.Ed.   |
| 7      | Shitanshu Mishra | PRT         | M.A. B.ED.    |
| 8      | Antima Shukla    | PRT         | M.A. B.ED.    |
| 9      | Meenu Tiwari     | PRT         | M.A. B.ED.    |
| 10     | Kiran Shukla     | PRT         | M.A. B.ED.    |
| 11     | Poonam Mishra    | PRT         | M.A. B.ED.    |

|    |                          |                |                 |
|----|--------------------------|----------------|-----------------|
| 12 | Sarita Mishra            | PRT            | M.A. B.ED.      |
| 13 | Preeti Pandey            | PRT            | M.A. B.ED.      |
| 14 | Manju Shukla             | PRT            | M.A. B.ED.      |
| 15 | Suneet Singh             | PET            | M.P.Ed.         |
| 16 | Beena Pandey             | PET            | M.P.Ed.         |
| 17 | Susheel Narayan Tripathi | PRINCIPAL      | M.A. M.ED.      |
| 18 | Vivek Pandey             | PGT            | M.Sc. IT, B.ED. |
| 19 | Rajmani Tripathi         | PGT            | M.Sc., B.Ed.    |
| 20 | Laxmi Kant Pandey        | PGT            | M.COM. B.ED.    |
| 21 | Shyam Shankar Mishra     | VICE PRINCIPAL | M.A. B.ED.      |
| 22 | Rajeev Ratan Tripathi    | PGT            | M.Sc., B.ed.    |
| 23 | Sandeep Mishra           | TGT            | M.Sc.,B.Ed.     |
| 24 | Raj Kumar Yadav          | PGT            | M.A. B.ED.      |
| 25 | Shruti Mishra            | PGT            | M.A. B.ED.      |
| 26 | Manoj Shukla             | PGT            | M.A. B.ED.      |
| 27 | Akash Shukla             | PGT            | M.Sc., B.Ed.    |
| 28 | Prakash Kumar Tripathi   | PGT            | M.A. B.ED.      |
| 29 | SHARAD MISHRA            | TGT            | M.A. B.ED.      |
| 30 | HIMANSHU SHUKLA          | PGT            | MSc.B.ED.       |

|    |                         |       |             |
|----|-------------------------|-------|-------------|
| 31 | DHIRENDRA KUMAR SHUKLA  | PGT   | M.A. B.ED.  |
| 32 | VINITA PANDEY           | PRT   | M.A. B.Ed.  |
| 33 | NEETU SINGH             | TGT   | B.A. B.ED.  |
| 34 | VAIBHAV KUMAR TIWARI    | PGT   | M.Sc. B.Ed. |
| 35 | KRISHENDRA KUMAR SHUKLA | PGT   | M.Sc. B.Ed. |
| 36 | TIRTHRAJ                | TGT   | M.A. B.Ed.  |
| 37 | SARITA DEVI             | TGT   | M.A. B.Ed.  |
| 38 | SANDEEP KUMAR MISHRA    | TGT   | B.Sc. B.Ed. |
| 39 | RITESH KUMAR SINGH      | PGT   | MSc B Ed.   |
| 40 | ASHISH SHUKLA           | TGT   | MSc B Ed.   |
| 41 | RAM CHANDRA TIWARI      | OTHER | M .LIB      |
| 42 | RAJESHWARI DUBEY        | PRT   | B A BEd     |
| 43 | SONAM PANDEY            | PRT   | B A BEd     |
| 44 | PRATIGYA SRIVASATAV     | PGT   | MSC BEd     |
| 45 | SATYENDRA NATH DUBEY    | PRT   | MA BEd      |
| 46 | VINITA MISHRA           | PRT   | MA BEd      |
| 47 | AMIT TIWARI             | PRT   | MA BEd      |
| 48 | DEEPTI SHUKLA           | PRT   | MA BEd      |
| 49 | ANTIMA TIWARI           | PRT   | MA BEd      |

|    |                        |                  |                   |
|----|------------------------|------------------|-------------------|
| 50 | SHIVANI DWIVEDI        | TGT              | MA BEd            |
| 51 | VIVEK VISWAKARMA       | OTHER            | SANGEET PRABHAKAR |
| 52 | DURGESH KUMAR SINGH    | PGT              | MSC BED           |
| 53 | INDRESH MAURYA         | PGT              | MSC BED           |
| 54 | ADARSH MISHRA          | TGT              | MA BED            |
| 55 | ANIL KUMAR DUBEY       | PGT              | M SC BED          |
| 56 | PANKAJ SINGH           | PGT              | M.COM. B Ed       |
| 57 | SANDEEP KUMAR MISHRA   | PGT              | M SC BED          |
| 58 | SUDHANSHU KUMAR MISHRA | PET              | BPED              |
| 59 | Dheeraj Kumar Patel    | TGT              | M.A. B.ED.        |
| 60 | SAURABH SHUKLA         | PGT              | M SC BED          |
| 61 | SURYA PRAKASH PANDEY   | PGT              | M.COM. B Ed       |
| 62 | ANITA DWIVEDI          | PRT              | M.A. B.ED.        |
| 63 | SUJATA SINGH           | PRT              | M.A. B.ED.        |
| 64 | SAURABH PANDEY         | PRT              | M.A. B.ED.        |
| 65 | MONA PANDEY            | PRT              | M SC BED          |
| 66 | RAM KRISHNA SHUKLA     | CAREER COUNSELOR | M.A. B.ED.        |
| 67 | RISHIKESH              | CAREER COUNSELOR | M.A. B.ED.        |